

## Registration and Payment options:

Register on line at [www.ripin.org](http://www.ripin.org).

### Questions:

#### **RIPIN – Partnerships Conference**

Attn: Linda McMullen

1210 Pontiac Avenue

Cranston, RI 02920

Email: [mcmullen@ripin.org](mailto:mcmullen@ripin.org)

Phone: (401) 270-0101 x 104

Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Exhibitor Table (name as to appear in Program Directory): \_\_\_\_\_

Specify Sponsorship Level: \_\_\_\_\_ Number in Party: \_\_\_\_\_ Value: \_\_\_\_\_

**Upon receipt of the registration form, a RIPIN representative will contact you for your full participant list and provide you with the details for the day of the event.**

### Payment options:

Checks (payable to: RI Parent Information Network)

Visa or MasterCard: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Number on back of card (3 digits): \_\_\_\_\_ Name of cardholder: \_\_\_\_\_

Cardholder Billing Address: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Credit card payments may also be made through our website at [www.ripin.org](http://www.ripin.org).

Specify Sponsorship Level: \_\_\_\_\_ Value: \_\_\_\_\_

**Exhibitors must set up by 12:30 pm.**

**THANK YOU FOR YOUR CONTINUED SUPPORT OF OUR CHILDREN, YOUTH AND FAMILIES!**

The Family to Family  
Health Information  
Center at RIPIN  
invites **YOU** to our

# 8<sup>th</sup> Annual Family/Professional Partnerships Conference

Children & Youth &  
Individuals with Special  
Health Care Needs

## 2012

**April 25, 2012**

1:00 pm - 7:00 pm  
Crowne Plaza  
Warwick, RI

**Join us** for this informational event to gain powerful knowledge about fostering relationships between families and professionals while working towards reaching common goals for children and youth with special health care needs.

### Special additions to this year's event:

- Time dedicated to exhibitors *exclusively!*
- New time
- CEUs offered: nursing, education & social work

**Register Now!**  
as a  
**Sponsor, Vendor  
or Exhibitor**

Contact: Linda McMullen at  
401.270.0101 x 104 or  
[mcmullen@ripin.org](mailto:mcmullen@ripin.org)



401.270.0101 800.464.3399 [www.ripin.org](http://www.ripin.org)

inform

support

educate

advocate

empower

# Sponsorship Levels

## \$5,000 Elite Conference Partner

- Organizational name or logo on website, Facebook and Twitter recognition (company logo) with hyper-link back to organization's site
- Recognition during opening remarks
- Name or logo (jpg format) on give away promotional materials (submit as soon as possible for full exposure -- March 16, 2012 to meet printer deadline)
- Marketing materials in registration packets
- Up to Five (5) complimentary conference registrations includes afternoon refreshments, and dinner (\$60 each for additional participants)
- Banner placement behind podium in Grand Ballroom
- 6 foot Exhibitor Table, seating for up to 5 chairs (premium placement)
- Two (2) Full page (color) ads in Program Directory (*Placed in order we receive payment for sponsorship*)\*

## \$2,000 Community Sponsor

- Recognition during opening remarks
- Marketing materials in registration packets
- Name or logo (jpg format) on give away promotional materials (submit as soon as possible for full exposure -- March 16, 2012 to meet printer deadline)
- Two (2) complimentary conference registrations includes afternoon refreshments, and dinner (\$60 each for additional participants)
- 6 foot Exhibitor Table, 2 chairs
- Full page (color) ad in Program Directory (*Placed in order we receive payment for sponsorship*)\*

## \$1,500 Conference Sponsor

- Recognition during opening remarks
- One (1) complimentary conference registration includes afternoon refreshments, and dinner (\$70 for 2<sup>nd</sup> participant and \$60 each for additional participants)
- 6 foot Exhibitor Table, 1 chair
- Full page (b/w) ad or half page (color) ad (your choice) in Program Directory (*Placed in order we receive payment for sponsorship*)\*

## \$1,000 Event Scholarship Sponsor

- Recognition during opening remarks
- Your donation will help us provide an opportunity for ten (10) youth, parents or other family members to attend our conference (includes conference registrations, afternoon refreshments, and dinner)
- One (1) complimentary conference registration for sponsor includes afternoon refreshments, and dinner (\$70 for 2<sup>nd</sup> participant and \$60 each for additional participants)
- 6 foot Exhibitor Table, 1 chair
- Half page (color) ad in Program Directory (*Placed in order we receive payment for sponsorship*)\*

## \$750 Sponsor

- Recognition during opening remarks
- One (1) complimentary conference registration includes afternoon refreshments, and dinner (\$70 for 2<sup>nd</sup> participant and \$60 each for additional participants)
- 6 foot Exhibitor Table, 1 chair
- Half page (b/w) ad in Program Directory (*Placed in order we receive payment for sponsorship*)\*

## \$500 Supporter

- Recognition during opening remarks
- One (1) complimentary conference registration includes afternoon refreshments, and dinner (\$70 for 2<sup>nd</sup> participant and \$60 each for additional participants)
- 6 foot Exhibitor Table, 1 chair
- Quarter page (b/w) ad in Program Directory (*Placed in order we receive payment for sponsorship*)\*

## \$200 Exhibitor Table (For Profit)

- One (1) complimentary conference registration includes afternoon refreshments, and dinner (\$70 for 2<sup>nd</sup> participant and \$60 each for additional participants)
- 6 foot Exhibitor Table, 1 chair
- Name recognition in conference packet
- Sales license (copy) must be submitted prior to event and visible at table. Send to Linda McMullen at [mcmullen@ripin.org](mailto:mcmullen@ripin.org), fax: 401.270.7049 or mail to RIPIN, 1210 Pontiac Avenue, Cranston, RI 02920

## \$150 Exhibitor Table (Non Profit)

- One (1) complimentary conference registration includes afternoon refreshments, and dinner (\$70 for 2<sup>nd</sup> participant and \$60 each for additional participants)
- 6 foot Exhibitor Table, 1 chair
- Name recognition in conference packet
- Proof of non profit status required. Send to Linda McMullen at [mcmullen@ripin.org](mailto:mcmullen@ripin.org), fax: 401.270.7049 or mail to RIPIN, 1210 Pontiac Avenue, Cranston, RI 02920

## \$100 per person Individual Scholarship – (specify #: \_\_\_\_\_ and \$ \_\_\_\_\_)

- Your donation will help us provide an opportunity for a youth, parent or other family member to attend our conference by covering the cost of conference registration includes afternoon refreshments, and dinner

## \$75 Promotional items in conference packets only (no attendance)

- Name recognition in conference packet (Name only)

## Other amount (specify \$ \_\_\_\_\_)

- Name recognition in conference packet (Name only)

**Sponsors and Exhibitors are encouraged to register on line at [www.ripin.org](http://www.ripin.org)**

\* Ad must be submitted in a pdf format to [mcmullen@ripin.org](mailto:mcmullen@ripin.org) by April 8, 2012

*Thank you and we look forward to seeing you there!*